| Request Number | Date Submitted | Date Completed | Summary of Request                                       | Disposition of Request |
|----------------|----------------|----------------|--|------------------------|
| 2022-01        | 12/23/2021     | 2/9/2022       | N/A  | Denied                 |
| 2022-02        | 3/22/2022      | 6/14/2022      | "NEPA permit submitted to the city [of Venice, CA]" and  | Denied                 |
|                |                |                | "all related   |                        |
|                |                |                | communications" pertaining to the "Reese Davidson        |                        |
|                |                |                | Community," a.k.a., the "Venice Dell Project,"           |                        |
|                |                |                | to be located in the Venice Canal District of Venice CA, |                        |
|                |                |                | County of Los Angeles.                                   |                        |
| 2022-03        | 5/6/2022       | 5/10/2022      | Invitations and outgoing communications related to       | Partial Grant          |
|                |                |                | 'public events' hosted by entities outside government    |                        |
|                |                |                | that were open to the public that Permitting Council     |                        |
|                |                |                | employees were invited to or attended from January       |                        |
|                |                |                | 21, 2021, to the date of search.                         |                        |
| 2022-04        | 7/8/2022       | 8/24/2022      | 1. The revised FAST-41 Data Management Guide (DMG)       | Partial Grant          |
|                |                |                | referenced in the FAST-41 Quarterly Agency               |                        |
|                |                |                | Performance Report, Q1 January-March 2022; 2.            |                        |
|                |                |                | Document(s) containing the effective date for            |                        |
|                |                |                | implementation of the revised Data Management Guide      |                        |
|                |                |                | (DMG) as of July 8, 2022; and 3. The FAST-41 Data        |                        |
|                |                |                | Management Guides (DMGs) effective prior to the          |                        |
|                |                |                | revised FAST-41 Data Management Guide (DMG)              |                        |
|                |                |                | referenced in the FAST-41 Quarterly Agency               |                        |
|                |                |                | Performance Report, Q1 January-March 2022                |                        |